

# Planning Commission Meeting Minutes March 25, 2025

#### **CALL TO ORDER**

The Potter Township Planning Commission meeting was called to order by Chair Dave Henning at 7:02 PM.

#### **ATTENDANCE**

Michele Foust X
Melissa Hamsher X
Dave Henning X
Amy Lake X
Linda Marshall X
Rhonda Rumbaugh X
Mike Troyan X

Public in Attendance: Marilyn Engle, Residents

#### **PUBLIC COMMENT**

There was no public comment.

### **APPROVAL OF MEETING MINUTES**

Chair Henning called for approval of the March 11, 2025, meeting minutes. Mr. Troyan moved to approve minutes with edits. Ms. Rumbaugh seconded the motion. The motion was approved with Ms. Foust abstaining.

#### SUPERVISORS REPORT

Mr. Henning reported on the Board of Supervisors meeting.

#### **OLD BUSINESS**

## **CORRESPONDENCE**

DBRA Final Plan Final Subdivision 14<sup>th</sup> Time Extension Kenneth Strouse Final Plan Replot 5<sup>th</sup> Time Extension 322 Self-Storage Expansion Final Land Development 9<sup>TH</sup> Time Extension

# **COMPONENT 4A-Decker Valley Road Subdivision**

The Commission discussed the Component 4A Questionnaire and reviewed the Subdivision Plan, revisiting the Commission's concerns.

Ms. Marshall moved to allow the Chair to complete, sign and submit the Component 4A Form on the Commission's behalf and add comments expressed.

### **RESIDENTIAL CHICKEN/DOMESTIC HEN ORDINANCE**

The Commission expressed an interest in dedicating a meeting for the sole purpose of working on the components of a draft ordinance for the Board of Supervisors consideration. A comparison of ordinance intent language from municipal ordinances will be added to list of items to consider.

#### **NEW BUSINESS**

There was no new business brought before the Commission.

### **OTHER BUSINESS**

There was no other business brought before the Commission.

### **ADJOURNMENT**

There being no further business before the Planning Commission, Ms. Hamsher moved to adjourn the meeting and was seconded by Ms. Foust. The motion was approved unanimously. Mr. Henning adjourned the meeting at 8:47 PM.

Respectfully Submitted:

Linda Marshall

Secretary